

## Eagle Scout Board of Review Request

### Boston Minuteman Council

Candidate

Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_

Email: \_\_\_\_\_

Unit Number: \_\_\_\_\_ Town: \_\_\_\_\_

Unit Leader: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Date Submitted to Council Advancement Committee: \_\_\_\_/\_\_\_\_/\_\_\_\_

I am submitting the following completed items:

- \* \*\* Original Eagle Scout Rank Application
  - \* \*\* Leadership Service Project Workbook & Project write-up
  - \* \*\* Statement of Ambition and Life Purpose
  - \* \*\* Advancement records from your Troop
  - \*\* Stamped business-size envelopes addressed to each reference, including zip codes
  - \*\* Three additional photocopies each asterisk item above
- You must keep one copy for your records

I would like to ask that the following member of my unit's committee serve as a member of my Eagle Scout Board of Review.

Name: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_

Email: \_\_\_\_\_

**"IN ORDER TO SUBMIT THE APPLICATION YOU MUST CONTACT THE EAGLE COORDINATOR FOR YOUR DISTRICT. THE COUNCIL WEBSITE ([www.bsaboston.org](http://www.bsaboston.org)) HAS CONTACT DETAILS. DO NOT MAIL TO COUNCIL OFFICE"**

Boards of Review

NORTH - Flintlock, & Sons of Liberty

2<sup>nd</sup> Monday of the Month - Belmont United Methodist Church, 421 Common Street, Belmont, Ma

2<sup>nd</sup> Thursday of the Month - St. Brigid Parish Center, 2001 Massachusetts Ave, Lexington, Ma

4<sup>th</sup> Thursday of the Month - Arlington Town Hall, 730 Massachusetts Ave., Arlington, Ma

SOUTH - Great Blue Hill District

Egan Center, 411 Unquity Road, Milton, MA 02186